# COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF WINCHESTER	)
MUNICIPAL UTILITIES FOR APPROVAL OF	) CASE NO.
THE COLLECTION OF SYSTEM	) 96-616
DEVELOPMENT CHARGES	)

#### ORDER

Having established a formal proceeding to investigate the charges which Winchester Municipal Utilities ("WMU") proposes to impose on East Clark County Water District ("East Clark County") and Boonesboro Water Association, Inc. ("Boonesboro"), the Commission finds a procedural schedule should be established.

#### IT IS THEREFORE ORDERED that:

- 1. The procedural schedule set forth in the Appendix to this Order shall be followed.
- 2. All requests for information and responses thereto shall be appropriately indexed. All responses shall include the name of the witness who will be responsible for responding to the questions related to the information provided, with copies to all parties of record and 10 copies to the Commission.
- 3. WMU shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5). At the time publication is requested, it shall forward a duplicate of the notice and request to the Commission.

4. Motions for extensions of time with respect to the schedule herein shall be made in writing and will be granted only upon a showing of good cause.

5. Nothing contained herein shall prevent the Commission from entering further Orders in this matter.

Done at Frankfort, Kentucky, this 13th day of January, 1997.

**PUBLIC SERVICE COMMISSION** 

For the Commission

ATTEST:

Executive Director

### APPENDIX

## APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 96-616 DATED 1/13/97

WMU shall file the written testimony of its witnesses no later than	01/31/97
All requests for information to WMU shall be due no later than	02/14/97
WMU shall mail or deliver responses to the requests for information no later than	02/28/97
All supplemental requests for information shall be served upon WMU no later than	03/14/97
WMU shall mail or deliver responses to supplemental requests for information no later than	03/28/97
Intervenor testimony, if any, shall be filed in verified prepared form no later than	04/11/97
All requests for information to Intervenors shall be due no later than	04/25/97
Intervenors shall mail or deliver responses to requests for information no later than	05/09/97
Last day for WMU to publish notice of hearing date	05/14/97
Informal Conference is to begin at 10:30 a.m., Eastern Time, in Hearing Room 2 of the Commission's offices at 677 Comanche Trail, Frankfort, Kentucky to consider the possibility of settlement, the simplification of issues, the contents of the record, and any other matters which may aid in the disposition of this proceeding	05/15/97
Public Hearing is to begin at 10:00 a.m., Eastern Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky, for the purpose of cross-examination of witnesses	
of WMU and witnesses of the Intervenors	05/21/97